| Recipient Committee   |   |  |   | COVER PAGE   |
|---|---|--|---|--|
| Campaign Statement Cover Page   |   |  | Date Stamp                              | california 460   |
|   | Statement covers period from 9-20-2020  | Date of election if applicable:<br>(Month, Day, Year)  | RECEIV                                  | Page of  |
| SEE INSTRUCTIONS ON REVERSE   | through 10-17-2020  | 11-3-2020  | 2020 OCT 22                             | P 3: 25 1  |
| 1. Type of Recipient Committee: All Committees - Col  | mplete Parts 1, 2, 3, and 4.  | 2. Type of Statement:  | CITY OF FOST                            | ER CITY  |
| State Candidate Election Committee Recall (Also Complete Pert 5)  General Purpose Committee Sponsored Small Contributor Committee | Primarily Formed Ballot Measure Committee Controlled Sponsored Uso Complete Part 6) Primarily Formed Candidate/ Officeholder Committee Uso Complete Part 7) | Preelection Statement Semi-annual Statement Termination Statement (Also file a Form 410 Te Amendment (Explain be | COMMUNICA<br>CITY CIENT<br>Permination) | Jarrerly Splement<br>ecial Odd-Year Report   |
| o. Committee information  | NUMBER<br>123004  | Treasurer(s)   |   |  |
| COMMITTEE NAME (OR CANDIDATE'S NAME IF NO COMMITTEE)  |   | NAME OF TREASURER  |   |  |
| Committee to Elect Partrick Sullivan for Foster City C  | Council 2020  | John Bernat  |   |  |
| •   |   | MAILING ADDRESS  |   |  |
| STREET ADDRESS (NO P.O. BOX)  |   | CITY   | STATE ZIP                               | CODE AREA CODE/PHONE   |
|   |   | Foster City  | CA 94                                   | 404  |
| CITY STATE ZIP COI  |   | NAME OF ASSISTANT TREASURE   | ER, IF ANY                              |  |
| Foster City Ca 94404 MAILING ADDRESS (IF DIFFERENT) NO. AND STREET OR P.O. BOX  |   |  |   |  |
|   |   | MAILING ADDRESS  |   |  |
| CITY STATE ZIP COL  | DE AREA CODE/PHONE  | CITY   | STATE ZIP (                             | CODE AREA CODE/PHONE   |
| OPTIONAL: FAX / E-MAIL ADDRESS  |   | OPTIONAL: FAX / E-MAIL ADDRE   | SS                                      |  |
| l. Verification   |   |  |   |  |
| I have used all reasonable diligence in preparing and reviewin  | a this statement and to the host of my k  | nousladae the information continued t  | beausin and to the est of the state     |  |
| sertify under penalty of perjury under the laws of the State of C   | California that the forego  | nowledge the information contained   | nerein and in the attached so           | nedules is true and complete.  |
|   | Bv  |  |   |  |
| Executed on 10-22-2020  Executed on 10-22-2020  | Бу  |  |   | NORMO Philosophic State Committee Co |
| Executed on   | Bysignature or Control  | ning Officenoider, Candidate, State Measure Proj   | ponent or Responsible Officer of Spon   | 1080   |
| Executed on   | Bv  | gnature of Controlling Officeholder, Candidate, St   |   |  |
| Fxecuted onDate   | Bv  |  |   |  |
| Date  | Sic   | mature of Controlling Officeholder Candidate St  | are Measure Proponent                   |  |

FPPC Form 460 (Jan/2016))
FPPC Advice: advice@fppc.ca.gov (866/275-3772)

|      | COVER | PAG  | E - PA | RT 2 |
|------|-------|------|--------|------|
| CALI | FORN  | IA , | 16     | N    |
| F    | ORM   |      | TU     | U    |
| Page | ユ     | of   | 6      |      |

| 5. Officeholder or Candidate Controll   | ed Committee             |  | 6. | Primarily Formed Balle                              | ot Measure     | Committee                |                     |
|---|--------------------------|--|----|---|----------------|--------------------------|---------------------|
| NAME OF OFFICEHOLDER OR CANDIDATE   |                          |  |    | NAME OF BALLOT MEASURE                              | 2              |                          |                     |
| Committee to Elect Partrick Sullivan for  | Foster City Council 20   | 20   |    |   |                |                          |                     |
| OFFICE SOUGHT OR HELD (INCLUDE LOCATIO  | N AND DISTRICT NUMBER    | : IF APPLICABLE)   |    | BALLOT NO. OR LETTER                                | JURISDICTI     | ON                       | ☐ SUPPORT           |
| Foster City Council 2020  |                          |  |    |   |                |                          | OPPOSE              |
| RESIDENTIAL/BUSINESS ADDRESS (NO. AND   | STREET) CITY Foster City | STATE ZIP  CA 94404  |    | Identify the controlling offic                      | eholder, candi | date, or state measure p | roponent, if any.   |
|   | Poster City              | CA 34404   |    | NAME OF OFFICEHOLDER, CA                            | ANDIDATE, OR F | PROPONENT                |                     |
| Related Committees Not Included in not included in this statement that are control. |                          |  |    | OFFICE SOUGHT OR HELD                               |                | DISTRICT                 | NO, IF ANY          |
| contributions or make expenditures on behalf  |                          | 10/med to receive  |    |   |                |                          |                     |
| COMMITTEE NAME  | I.D. NUMBE               | R  |    |   |                |                          |                     |
|   |                          |  |    |   |                |                          |                     |
| NAME OF TREASURER   | CONTROLL                 | ED COMMITTEE?  | 7. | Primarily Formed Can officeholder(s) or candidate(s | didate/Offic   | eholder Committee        | List names of rmed. |
|   | ☐ YES                    | □ NO   |    |   |                | •                        |                     |
| COMMITTEE ADDRESS STREET ADDRE  | SS (NO P.O. BOX)         | ooksid (1990 - 1990 - 1990 - 1990 - 1990 - 1990 - 1990 - 1990 - 1990 - 1990 - 1990 - 1990 - 1990 - 1990 - 1990 |    | NAME OF OFFICEHOLDER OR                             | CANDIDATE      | OFFICE SOUGHT OR HI      | SUPPORT OPPOSE      |
| CITY STA  | TE ZIP CODE              | AREA CODE/PHONE  |    | NAME OF OFFICEHOLDER OR                             | CANDIDATE      | OFFICE SOUGHT OR HI      | ELD SUPPORT         |
| COMMITTEE NAME  | 1                        |  |    |   |                |                          | ☐ OPPOSE            |
| COMMITTEE NAME  | I.D. NUMBE               | ĸ  |    | NAME OF OFFICEHOLDER OR                             | CANDIDATE      | OFFICE SOUGHT OR HI      | SUPPORT OPPOSE      |
| NAME OF TREASURER   | CONTROLL                 | ED COMMITTEE?  |    | NAME OF OFFICEHOLDER OR                             | CANDIDATE      | OFFICE SOUGHT OR HI      | SUPPORT             |
| .  COMMITTEE ADDRESS STREET ADDRE   | SS (NO P.O. BOX)         | Пио  |    |   |                |                          | OPPOSE              |
| OTHER ADDRESS   | 00 (1101.0. 607)         |  |    |   |                |                          |                     |
| CITY STA  | TE ZIP CODE              | AREA CODE/PHONE  |    | Att   | ach continuati | on sheets if necessary   |                     |
|   |                          |  |    |   |                | -                        |                     |

## **Campaign Disclosure Statement Summary Page**

Amounts may be rounded to whole dollars.

SUMMARY PAGE

Statement covers period **CALIFORNIA FORM** through 16-17-2020 I.D. NUMBER 1423004

SEE INSTRUCTIONS ON REVERSE NAME OF FILER Committee to Elect Partrick Sullivan for Foster City Council 2020

| Contributions Received   | Column A TOTAL THIS PERIOD (FROM ATTACHED SCHEDULES) | Column B<br>CALENDAR YEAR<br>TOTAL TO DATE   | Calendar Year Summary for Candidates<br>Running in Both the State Primary and  |
|--|--|--|--|
| 1. Monetary Contributions       Schedule A, Line 3         2. Loans Received       Schedule B, Line 3         3. SUBTOTAL CASH CONTRIBUTIONS       Add Lines 1 + 2         4. Nonmonetary Contributions       Schedule C, Line 3         5. TOTAL CONTRIBUTIONS RECEIVED       Add Lines 3 + 4 | <u> </u>   | \$ 6879<br>3000<br>\$ 9879<br>\$ 9879  | Contributions  |
| Expenditures Made  6. Payments Made  | \$ 4616<br>0<br>\$ 4616<br>0<br>0<br>\$ 4616         | \$ 6578<br>0<br>\$ 6578<br>0<br>0<br>\$ 6578   | Expenditure Limit Summary for State Candidates  22. Cumulative Expenditures Made* (If Subject to Voluntary Expenditure Limit)  Date of Election Total to Date (mm/dd/yy) |
| Current Cash Statement  12. Beginning Cash Balance   | 6079<br>0<br>4616<br>\$ 3301                         | To calculate Column B, add amounts in Column A to the corresponding amounts from Column B of your last report. Some amounts in Column A may be negative figures that should be subtracted from previous period amounts. If this is the first report being filed for this calendar year, only carry over the amounts from Lines 2, 7, and 9 (if any). | *Amounts in this section may be different from amounts reported in Column B.   |
| 19. Outstanding Debts  |  |  | FPPC Form 460 (Jan/2016)<br>FPPC Advice: advice@fppc.ca.gov (866/275-3772  |

www.fppc.ca.gov

| Statement covers period from 9-20-20-20 | california 460 |
|---|----------------|
| through 10-17-2020                      | Pageof         |
|   | I.D. NUMBER    |
|   | 1423004        |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Committee to Elect Partrick Sullivan for Foster City Council 2020

| DATE<br>RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF<br>CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR                          | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME | AMOUNT<br>RECEIVED THIS<br>PERIOD | CUMULATIVE TO DATE  CALENDAR YEAR  (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
|------------------|--|--------------------------------------|---|-----------------------------------|---|------------------------------------|
| 9/29             | California Roal Catato   | □IND<br>□COM<br>IOTH<br>□PTY<br>□SCC |   | 3,000                             | 3,000   |                                    |
| 9/20             | Gloria main<br>Faster City, Ca 94404   | ⊠IND<br>□COM<br>□OTH<br>□PTY<br>□SCC | Real Estate<br>Reman  | 1,500                             | 2,000   |                                    |
| 10/15            | Daniel Rosala.<br>San Carlos, Ca 94070<br>northern Carpenter                                       | ⊠IND<br>□COM<br>□OTH<br>□PTY<br>□SCC | Daniel Rosala<br>Self employed<br>Jewekn                                      | 600                               | 600   |                                    |
| 10/8             | northern Casporter<br>oakland, Ca 94621  | □IND<br>□COM<br>図OTH<br>□PTY<br>□SCC |   | 500                               | 500   |                                    |
| 9/20             | San matel, Ca 94902  | □IND<br>□COM<br>ØOTH<br>□PTY<br>□SCC |   | 200                               | 200   |                                    |
|                  |  |                                      | SUBTOTAL \$   | 5800                              |   |                                    |

|      |    |    |   |    |    |    |    | _ |
|------|----|----|---|----|----|----|----|---|
| Sche | du | le | Α | Su | ım | ma | rv | f |

- 2. Amount received this period unitemized monetary contributions of less than \$100 ......\$

\*Contributor Codes

IND - Individual

COM – Recipient Committee (other than PTY or SCC)

OTH - Other (e.g., business entity)

PTY - Political Party

SCC - Small Contributor Committee

FPPC Form 460 (Jan/2016))
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www.fppc.ca.gov

| Schedule E<br>Payments Made | Amounts may be rounded to whole dollars. | Statement covers period from 9-20-2020 |
|-----------------------------|--|--|
|                             |  |  |

SCHEDULE E

Statement covers period

from 9-20-2020

through 10-17-2020

Page 5 of 6

I.D. NUMBER

1423004

NAME OF FILER

Committee to Elect Partrick Sullivan for Foster City Council 2020

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment. RAD radio airtime and production costs MBR member communications CMP campaign paraphernalia/misc. RFD returned contributions MTG meetings and appearances CNS campaign consultants OFC office expenses SAL campaign workers' salaries CTB contribution (explain nonmonetary)\* t.v. or cable airtime and production costs TEL CVC civic donations PET petition circulating candidate travel, lodging, and meals candidate filing/ballot fees PHO phone banks staff/spouse travel, lodging, and meals fundraising events POL polling and survey research transfer between committees of the same candidate/sponsor POS postage, delivery and messenger services TSF IND independent expenditure supporting/opposing others (explain)\*

G legal defense PRO pro

LIT campaign literature and mailings

SEE INSTRUCTIONS ON REVERSE

PRO professional services (legal, accounting)
PRT print ads

VOT voter registration
WEB information technology costs (internet, e-mail)

| NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE OR DESCRIPTION OF PAYMENT | AMOUNT PAID |
|--|--------------------------------|-------------|
| Fast Signs<br>San Mateo, Ca 94403                                | Signs                          | 209         |
| south sun, sun a 94080   | Door hangers                   | 1,540       |
| Frecise<br>South San Francisco Ca 94080                          | mailing                        | 2532        |

Payments that are contributions or independent expenditures must also be summarized on Schedule D.

SUBTOTAL \$

| Schedu | le E | Sum | ımary |
|--------|------|-----|-------|
|        |      |     |       |

FPPC Form 460 (Jan/2016))

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www.fppc.ca.gov

| Schedule E (Continuation Sheet) Payments Made  SEE INSTRUCTIONS ON REVERSE  NAME OF FILER  Committee to Elect Patrick Sullivan for Foster City Council 2020   | Amounts may b<br>to whole do  |  |                           | Statement covers period $\frac{9\text{-}20\text{-}2020}{\text{from}}$ through $\frac{10\text{-}14\text{-}2020}{}$  | SCHEDULE E (CCCCALIFORNIA 46 FORM of 6                                | ом'<br>О |
|---|---|--|---------------------------|--|---|----------|
| CODES: If one of the following codes accurately describes  CMP campaign paraphernalia/misc.  CNS campaign consultants  CTB contribution (explain nonmonetary)*  CVC civic donations  FIL candidate filing/ballot fees  FND fundraising events  IND independent expenditure supporting/opposing others (explain)*  LEG legal defense  LIT campaign literature and mailings | MBR member com<br>MTG meetings and<br>OFC office expens<br>PET petition circul<br>PHO phone banks<br>POL polling and si | Imunications d appearances es ating urvey research very and mess | s<br>h<br>senger services | RAD radio airtime and production returned contributions SAL campaign workers' salaries TEL t.v. or cable airtime and prod candidate travel, lodging, and staff/spouse travel, lodging, a | uction costs<br>d meals<br>and meals<br>s of the same candidate/spons | sor      |
| NAME AND ADDRESS OF PAYEE<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER)   |   | CODE C   | DR DESC                   | CRIPTION OF PAYMENT  | AMOUNT PAID   | )        |
| Bridget Video  Foster City, Ca 94404  |   |  | Video                     |  | 250   |          |
|   |   |  |                           |  |   |          |

\* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

\* SUBTOTAL \$ 250