STATEMENT OF ECONOMIC INTERESTS
COVER PAGE
A PUBLIC DOCUMENT

NAME OF FILER
(FIRST) (MIDDLE) (LAST)
Froomin Jon Franklin

1. Office, Agency, or Court
   Agency Name (Do not use acronyms)
   City of Foster City
   Division, Board, Department, District, if applicable
   Your Position
   City Council Candidate
   ▶ If filing for multiple positions, list below or on an attachment. (Do not use acronyms)
   Agency: Position:

2. Jurisdiction of Office (Check at least one box)
   □ State
   □ Multi-County
   □ City of Foster City
   □ Judge, Retired Judge, Pro Tem Judge, or Court Commissioner (Statewide Jurisdiction)
   □ County of
   □ Other

3. Type of Statement (Check at least one box)
   □ Annual: The period covered is January 1, 2019, through December 31, 2019.
       -or-
       The period covered is __________, through December 31, 2019.
   □ Assuming Office: Date assumed __________, through December 31, 2019.
   □ Leaving Office: Date Left __________, through the date of leaving office.
       -or-
       The period covered is __________, through the date of leaving office.
   □ Candidate: Date of Election __________ and office sought, if different than Part 1:

4. Schedule Summary (must complete) ▶ Total number of pages including this cover page: __________
   Schedules attached
   □ Schedule A-1 - Investments - schedule attached
   □ Schedule A-2 - Investments - schedule attached
   □ Schedule B - Real Property - schedule attached
   □ Schedule C - Income, Loans, & Business Positions - schedule attached
   □ Schedule D - Income - Gifts - schedule attached
   □ Schedule E - Income - Gifts - Travel Payments - schedule attached
   -or- □ None - No reportable interests on any schedule

5. Verification
   MAILING ADDRESS
   (Business or Agency Address Recommended - Public Document)
   _________________ Foster City, CA 94404
   STREET
   CITY
   STATE
   ZIP CODE
   DAYTIME TELEPHONE NUMBER
   (650) __________
   EMAIL ADDRESS
   _________________
   I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.

   I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.
   Date Signed __________ (month, day, year)
   Signature
   (File the originally signed paper statement with your filing official.)
### SCHEDULE C
Income, Loans, & Business Positions
(Other than Gifts and Travel Payments)

#### 1. INCOME RECEIVED

**NAME OF SOURCE OF INCOME**
Management Partners

**ADDRESS (Business Address Acceptable)**
Cincinnati, OH 45206

**BUSINESS ACTIVITY, IF ANY, OF SOURCE**
Government Consulting

**YOUR BUSINESS POSITION**
Special Advisor

**GROSS INCOME RECEIVED**
- [$500 - $1,000](#)
- [$1,001 - $10,000](#)
- [$10,001 - $100,000](#)
- [OVER $100,000](#)

**CONSIDERATION FOR WHICH INCOME WAS RECEIVED**
- Salary
- Spouse's or registered domestic partner's income
  - (For self-employed use Schedule A-2.)
- Partnership (Less than 10% ownership. For 10% or greater use Schedule A-2.)
- Sale of
  - (Real property, car, boat, etc.)
- Loan repayment
- Commission or Rental Income, list each source of $10,000 or more
  - (Describe)
- Other
  - (Describe)

#### 2. LOANS RECEIVED OR OUTSTANDING DURING THE REPORTING PERIOD

*You are not required to report loans from a commercial lending institution, or any indebtedness created as part of a retail installment or credit card transaction, made in the lender's regular course of business on terms available to members of the public without regard to your official status. Personal loans and loans received not in a lender's regular course of business must be disclosed as follows:

**NAME OF LENDER**

**ADDRESS (Business Address Acceptable)**

**BUSINESS ACTIVITY, IF ANY, OF LENDER**

**HIGHEST BALANCE DURING REPORTING PERIOD**
- [$500 - $1,000](#)
- [$1,001 - $10,000](#)
- [$10,001 - $100,000](#)
- [OVER $100,000](#)

**INTEREST RATE**
- %
- None

**TERM (Months/Years)**

**SECURITY FOR LOAN**
- None
- Personal residence
- Real Property
  - Street address
  - City
- Guarantor
- Other
  - (Describe)

**Comments:**