| Statement of C Recipient Com | • | | | Date Stamp | CALIF | |
|--|--|--|---|---|-------------------|------------------------|
| Statement Type | ☑ Initial ■ Not yet qualified or | ☐ Amendment ☐ | Termination – See Part 5 | RECEIVED AND F ¹¹ In the office of the Secretary coffice of California | tate | For Official Use Only |
| | O Date qualification threshold m | Date qualification threshold met | Date of termination | SEP 1 0 2018 | IPA | PEE1111354 |
| 1. Committee In | formation I.D. Num | | 2. Treasurer and | Other Principal Office | rs | |
| Deborah Martin | nez for Foster City Cou | ncil 2018 | NAME OF TREASURER ROBERTO MARTINEZ STREET ADDRESS (NO P.O. BOX) | | | |
| STREET ADDRESS (NO P.O. | BOX) | | Foster City | STATE CA | ZIP CODE 94404 | AREA CODE/PHONE |
| Foster City | | P CODE AREA CODE/PHONE | NAME OF ASSISTANT TREASURER Not applicable | , IF ANY | | |
| FULL MAILING ADDRESS (I | IF DIFFERENT) | | STREET ADDRESS (NO P.O. BOX) | | | |
| E-MAIL ADDRESS (REQUIR | EED) / FAX (OPTIONAL) | | CITY | STATE | ZIP CODE | AREA CODE/PHONE |
| COUNTY OF DOMICILE San Mateo JURISDICTION WHERE COMMITTEE IS ACTIVE City of Foster City | | | NAME OF PRINCIPAL OFFICER(S) Deborah Martinez | | | |
| | | | STREET ADDRESS (NO P.O. BOX) | | | |
| Attach additional information on appropriately labeled continuation sheets. | | | Foster City | STATE CA | zip code 94404 | AREA CODE/PHONE |
| 3. Verification I have used all re penalty of perjur Executed on | easonable diligence in preparin ry under the laws of the State of 9/3/2018 | g this statement and to the best of California that the foregoing is t | f my knowledge the informat rue and correct. | tion contained herein is true | e and complete | e. I certify under |
| Executed on | 9/3/2018 By | SIGNATURE OF SONTROLI | OR ASSISTANT TREASUR | | | |
| Executed on | DATE By | | LING OFFICEHOLDER, CANDIDATE, OR STATE N | | | |
| Executed on | DATE By | SIGNATURE OF CONTROL | LING OFFICEHOLDER, CANDIDATE, OR STATE | MÉASURÉ PROPONENT | FPPC | Form 410 (August/2018) |

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www.fppc.ca.gov

| Statement of Organization Recipient Committee | | | | March Control of | orm 410 |
|---|--|----------------------|----------------|------------------|---|
| INSTRUCTIONS ON REVERSE | | | | Page 2 | |
| Deborah Martinez for Foster City Council 2018. | | | | I.D. NUMBE | R |
| All committees must list the financial institution where the campaignable. | gn bank account is located. | | | | |
| NAME OF FINANCIAL INSTITUTION | AREA CODE/PHONE BA | NK ACCOUNT NUMBER | | | |
| Wells Fargo Bank | | | | | |
| ADDRESS | CITY STA | ATE 2 | ZIP CODE | | |
| | | | | | |
| 4. Type of Committee Complete the applicable sections. | | NO PARTICIPATION IN | | | |
| Controlled Committee | | | | | |
| List the name of each controlling officeholder, candidate, or st district number, if any, and the year of the election. | ate measure proponent. If candidate or officeh | older controlled, | also list the | elective o | ffice sought or held, and |
| List the political party with which each officeholder or candida | ite is affiliated or check "nonpartisan." Stating "I | No party prefere | nce" is accept | able. | |
| If this committee acts jointly with another controlled committee | ee. list the name and identification number of th | e other controlle | ed committee | | |
| , and commune dots joinely man another controlled commune | ELECTIVE OFFICE SOUGHT OR HELD | YEAR OF | | | |
| NAME OF CANDIDATE/OFFICEHOLDER/STATE MEASURE PROPONENT | (INCLUDE DISTRICT NUMBER IF APPLICABLE) | ELECTION | СНЕ | CHECK ONE | |
| Deborah Martinez | Foster City Council Member | 2018 | Nonpartisan | Partisar | (list political party below) Republican |
| | | | Nonpartisan | | |
| | | | | | (list political party selow) |
| | | | Inmanual | Insurand | |
| Primarily Formed Committee Primarily formed to support of | r oppose specific candidates or measures in a sin | igle election. Lis | t below: | | |
| CANDIDATE(S) NAME OR MEASURE(S) FULL TITLE (INCLUDE BALLOT NO. OR | | | | ON | |
| IF A RECALL, STATE "RECALL" IN FRONT OF THE OFFICEHOLDER'S NAM | IE. (INCLUDE DISTRICT NO | , CITY OR COUNTY, AS | APPLICABLE) | | CHECK ONE SUPPORT OPPOSE |
| | | | | | SOPPORT |
| | | | | | SUPPORT OPPOSE |
| | | | | | |

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