| Recipient Committee  |  | ſ  | Date Stamp   | COVER PAGE                                 |
|--|--|--|--------------|--|
| Campaign Statement<br>Cover Page   |  |  |              | CALIFORNIA 460                             |
|  | Statement covers period<br>from2/16/2020   | Date of election if applicable:<br>(Month, Day, Year)  |              | Page of<br>For Official Use Only           |
| SEE INSTRUCTIONS ON REVERSE  | 5/15/2020  | 3/3/2020   |              |  |
| 1. Type of Recipient Committee: All Committees - Com   | mplete Parts 1, 2, 3, and 4.   | 2. Type of Statement:  |              |  |
| <ul> <li>Officeholder, Candidate Controlled Committee</li> <li>State Candidate Election Committee</li> <li>Recall</li> <li>(Also Complete Part 5)</li> <li>General Purpose Committee</li> <li>Sponsored</li> <li>Small Contributor Committee</li> <li>Small Contributor Committee</li> </ul> | Primarily Formed Ballot Measure<br>Committee<br>Controlled<br>Sponsored<br>Use Complete Part 6)<br>Primarily Formed Candidate/<br>Officeholder Committee<br>Ise Complete Part 7) | <ul> <li>Preelection Statement</li> <li>Semi-annual Statement</li> <li>Termination Statement<br/>(Also file a Form 410 Ter</li> <li>Amendment (Explain bel)</li> </ul> | mination)    | arterly Statement<br>ecial Odd-Year Report |
|  | . NUMBER<br>418889   | Treasurer(s)   |              |  |
| COMMITTEE NAME (OR CANDIDATE'S NAME IF NO COMMITTEE)   |  | NAME OF TREASURER  |              |  |
| Committee to Recall Council Member Herb Perez  | Z  | Shankar Kenkre   |              |  |
|  |  | MAILING ADDRESS  |              |  |
| STREET ADDRESS (NO P.O. BOX)   |  |  |              |  |
|  |  |  | STATE ZIP C  | A COURT HONE                               |
| CITY STATE ZIP COD   | AREA CODE/PHONE  | Foster City<br>NAME OF ASSISTANT TREASURER,  | CA 944(      | )4   |
| Foster City CA 94404   |  | to the of Abbilant Incastrer,  | IF ANT       |  |
| MAILING ADDRESS (IF DIFFERENT) NO. AND STREET OR P.O. BOX  |  | MAILING ADDRESS  |              |  |
| CITY STATE ZIP CODE  | E AREA CODE/PHONE  | CITY   | STATE ZIP CO | ODE AREA CODE/PHONE                        |
| OPTIONAL: FAX / E-MAIL ADDRESS   |  |  |              | ANLA GODE/FITUNE                           |
| STRUCE INTERMILADURESS   |  | OPTIONAL: FAX / E-MAIL ADDRESS   |              |  |

## 4. Verification

I have used all reasonable diligence in preparing and reviewing this statement and to the best of my knowledge the information contained herein and in the attached schedules is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

| Executed on <u>5.16-2020</u> | By                  |
|------------------------------|---------------------|
| Executed on May 1.5 2020     | BySignature of (    |
| Executed on Date             | By Signature of Cor |
| Executed on Date             | BySignature of Con  |

| ~          | Signature of Transuet of Assistant Treasurer                    |
|------------|---|
| <u> </u>   |   |
| ature of   | grand and a proponent or Responsible Officer of Sponsor         |
| 0          |   |
| Signature  | of Controlling Officeholder, Candidate, State Measure Proponent |
|            |   |
| Pierceture | of Controlling Officeholder, Candidate, State Measure Proponent |

## Recipient Committee Campaign Statement Cover Page — Part 2

5. Officeholder or Candidate Controlled Committee

| NAME OF OFFICEHOLDER OR CANDIDATE                           |                |     |
|---|----------------|-----|
| OFFICE SOUGHT OR HELD (INCLUDE LOCATION AND DISTRICT NUMBER | IF APPLICABLE) |     |
| RESIDENTIAL/BUSINESS ADDRESS (NO. AND STREET) CITY          | STATE          | ZIP |

**Related Committees Not Included in this Statement:** *List any committees not included in this statement that are controlled by you or are primarily formed to receive contributions or make expenditures on behalf of your candidacy.* 

| COMMITTEE NAME    |                   |            | I.D. NUMBE | R                |
|-------------------|-------------------|------------|------------|------------------|
|                   |                   |            |            |                  |
|                   |                   |            |            |                  |
|                   |                   |            |            |                  |
| NAME OF TREASURER |                   |            | CONTROLL   | ED COMMITTEE?    |
| _                 |                   |            | Sec. Yes   | □ NO             |
| COMMITTEE ADDRESS | STREET ADDRESS (N | 10 P.O. BO | X)         |                  |
|                   |                   |            |            |                  |
| CITY              | STATE             | ZIP CO     | DE         | AREA CODE/PHONE  |
|                   | UNIL              | 211 00     |            | AREA GODE/I HORE |
|                   |                   |            |            |                  |
| COMMITTEE NAME    |                   |            | I.D. NUMBE | R                |
|                   |                   |            |            |                  |
|                   |                   |            |            |                  |
|                   |                   |            |            |                  |
| NAME OF TREASURER |                   |            | CONTROLL   | ED COMMITTEE?    |
|                   |                   |            | S YES      | NO               |
| COMMITTEE ADDRESS | STREET ADDRESS (N | 10 P.O. BO | X)         |                  |
|                   |                   |            |            |                  |
|                   |                   |            |            |                  |
| CITY              | STATE             | ZIP CO     | DE         | AREA CODE/PHONE  |

### 6. Primarily Formed Ballot Measure Committee

NAME OF BALLOT MEASURE

#### Recall of Council Member Herb Perez

| BALLOT NO. OR LETTER | JURISDICTION        |  |
|----------------------|---------------------|--|
|                      | City of Foster City |  |

Identify the controlling officeholder, candidate, or state measure proponent, if any.

NAME OF OFFICEHOLDER, CANDIDATE, OR PROPONENT

| OFFICE SOUGHT OR HELD | DISTRICT NO. IF ANY |
|-----------------------|---------------------|
|                       |                     |

# 7. Primarily Formed Candidate/Officeholder Committee List names of officeholder(s) or candidate(s) for which this committee is primarily formed.

| NAME OF OFFICEHOLDER OR CANDIDATE | OFFICE SOUGHT OR HELD | SUPPORT |
|-----------------------------------|-----------------------|---------|
| NAME OF OFFICEHOLDER OR CANDIDATE | OFFICE SOUGHT OR HELD | SUPPORT |
| NAME OF OFFICEHOLDER OR CANDIDATE | OFFICE SOUGHT OR HELD | SUPPORT |
| NAME OF OFFICEHOLDER OR CANDIDATE | OFFICE SOUGHT OR HELD | SUPPORT |

Attach continuation sheets if necessary

COVER PAGE - PART 2

9

2\_\_\_\_ of \_\_

**CALIFORNIA** 

FORM

Page \_

| Campaign Disclosure Statement  | Amounts may be rounde   | ed  |  | SUMI  |  |  |  |
|--|---|---|--|---|--|--|--|
| Summary Page   | to whole dollars.   |   | State  | ement covers period<br>2/16/2020  | CALIFORNIA 460   |  |  |
| SEE INSTRUCTIONS ON REVERSE  |   |   | through .  | 5/15/2020   | Page of  |  |  |
| NAME OF FILER<br>Committee to Recall Council Member Herb Perez   |   |   | 1  |   | I.D. NUMBER<br>1418889   |  |  |
| Contributions Received   | Column A<br>TOTAL THIS PERIOD<br>(FROM ATTACHED SCHEDULES)  | Columi<br>CALENDAR<br>TOTAL TO D  | YEAR   | Running in Both th  | nmary for Candidates<br>ne State Primary and   |  |  |
| 1. Monetary Contributions       Schedule A, Line 3         2. Loans Received       Schedule B, Line 3         3. SUBTOTAL CASH CONTRIBUTIONS       Add Lines 1 + 2         4. Nonmonetary Contributions       Schedule C, Line 3         5. TOTAL CONTRIBUTIONS RECEIVED       Add Lines 3 + 4   | \$ -\$4900<br>\$ 1236<br>0<br>1226  | \$<br>\$<br>\$  | 17357<br>0<br>17357<br>0<br>17357  | <ul> <li>20. Contributions<br/>Received \$</li> <li>21. Expenditures<br/>Made \$</li> </ul>         | through 6/30       7/1 to Date         \$  |  |  |
| 6. Payments Made   | \$ 0<br>\$ 7435<br>-500<br>0  | \$<br>\$<br>\$<br>\$  | 16012<br>\$0<br>16012<br>0<br>16012  | Expenditure Limit<br>Candidates<br>22. Cumulati<br>(If Subject to<br>Date of Election<br>(mm/dd/yy) | Summary for State ive Expenditures Made* o Voluntary Expenditure Limit) Total to Date\$            |  |  |
| Current Cash Statement         12. Beginning Cash Balance       Previous Summary Page, Line 16         13. Cash Receipts       Column A, Line 3 above         14. Miscellaneous Increases to Cash       Schedule I, Line 4         15. Cash Payments       Column A, Line 8 above         16. ENDING CASH BALANCE       Add Lines 12 + 13 + 14, then subtract Line 15         If this is a termination statement, Line 16 must be zero.       Schedule B, Part 2         Cash Equivalents and Outstanding Debts         18. Cash Equivalents       See instructions on reverse         19. Outstanding Debts       Add Line 2 + Line 9 in Column B above | \$1236<br>0<br>\$7435<br>\$78<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$ | To calculate Colu<br>add amounts in C<br>A to the correspon<br>amounts from Co<br>of your last report<br>amounts in Colun<br>be negative figure<br>should be subtrac<br>previous period a<br>this is the first rep<br>filed for this calen<br>only carry over th<br>from Lines 2, 7, a<br>any). | Column<br>nding<br>Jumn B<br>t. Some<br>nn A may<br>es that<br>cted from<br>mounts. If<br>port being<br>ndar year,<br>re amounts | reported in Column B.   | \$<br>may be different from amounts<br>FPPC Form 460 (Jan/2016)<br>vice@fppc.ca.gov (866/275-3772) |  |  |

## Schedule A Monetary Contributions Received

Amounts may be rounded to whole dollars.

| Monetary Contributions Received |   | 10  |   | Statement cov<br>from2/16         | ers period<br>/2020                          | CALIFORNIA 460              |  |  |
|---------------------------------|---|---|---|-----------------------------------|--|-----------------------------|--|--|
| SEE INSTRUCTIO                  | DNS ON REVERSE  |   |   | through5/15/2020                  |  | Page _                      | of                                       |  |
| NAME OF FILER                   |   |   |   |                                   |  | I.D. NUM                    | BER                                      |  |
| Committee                       | e to Recall Council Member Herb Perez   |   |   |                                   |  | 141888                      | 9  |  |
| DATE<br>RECEIVED                | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE *   | IF AN INDIVIDUAL, ENTER<br>OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME<br>OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD | CUMULATIVE TO<br>CALENDAR Y<br>(JAN. 1 - DEC | 'EAR                        | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |  |
| 2/22/2020                       | Gary Pollard<br>foster City CA 94404  | <ul> <li>✓ IND</li> <li>COM</li> <li>OTH</li> <li>PTY</li> <li>SCC</li> </ul>         | Travel Advisor<br>Ambassador Tours  | \$200 \$200                       |  | \$200                       |  |  |
| 2/22/2020                       | Mitch Drangle<br>Foster City CA 94404   | <ul> <li>✓ IND</li> <li>COM</li> <li>OTH</li> <li>PTY</li> <li>SCC</li> </ul>         | Business<br>Self-employed   | \$500 \$5                         |  | 500                         |  |  |
| 3/3/2020                        | Barbara Regan<br>Foster City CA 94404   | <ul> <li>✓ IND</li> <li>COM</li> <li>OTH</li> <li>PTY</li> <li>SCC</li> </ul>         | Retired   | \$300                             | \$3  | 300                         |  |  |
| 3/3/2020                        | Solomon Tsai<br>Foster City CA 94404  | <ul> <li>✓ IND</li> <li>COM</li> <li>OTH</li> <li>PTY</li> <li>SCC</li> </ul>         | Business<br>Self-Employed   | \$750                             | \$7  | 750                         |  |  |
| 3/4/2020                        | Andy Chen<br>t Foster City CA 94404   | <ul> <li>✓ IND</li> <li>○ COM</li> <li>○ OTH</li> <li>○ PTY</li> <li>○ SCC</li> </ul> | BDD<br>Covance  | \$200                             | \$2  | 200                         |  |  |
|                                 |   |   | SUBTOTAL  | <b>1</b> 950                      |  |                             |  |  |
| Schedule                        | A Summary   |   |   |                                   | (*Cor  | tributor Co                 | des                                      |  |
|                                 | eceived this period – itemized monetary contributions.<br>Il Schedule A subtotals.)             |   | \$  | 2590                              |  | •                           | nt Committee<br>an PTY or SCC)           |  |
| 2. Amount re                    | eceived this period – unitemized monetary contribution  | ns of less that   | n \$100\$   | 3546                              | OTH – Other (e.g., business ent              |                             | .g., business entity)                    |  |
| 3. Total mone                   | etary contributions received this period.<br>s 1 and 2. Enter here and on the Summary Page, Col |   |   | 6136                              |  | – Political I<br>– Small Co | Party<br>ontributor Committee            |  |

|                  | dule A (Continuation Sheet)<br>tary Contributions Received                                      |   | Statement covers period<br>from <u>2/16/2020</u><br>through <u>5/15/2020</u>                        |                                   | CALIFORNIA 4<br>CALIFORNIA 4<br>FORM Page 5 of 9 |        |  |
|------------------|---|---|---|-----------------------------------|--|--------|--|
|                  | to Recall Council Member Herb Perez   |   |   |                                   |  | 141888 |  |
| DATE<br>RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE *   | IF AN INDIVIDUAL, ENTER<br>OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME<br>OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD | CUMULATIVE TO<br>CALENDAR Y<br>(JAN. 1 - DEC     | EAR    | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |
| 3/8/2020         | Isabelle Bushman  | <pre> ✓ IND</pre>   | Executive Assistant<br>Twilio   | \$100                             | \$1  | 00     |  |
| 3/9/2020         | Laura Rayner<br>Foster City CA 94404  | <ul> <li>✓ IND</li> <li>COM</li> <li>OTH</li> <li>PTY</li> <li>SCC</li> </ul>         | Admin Assistant<br>Stanford Medical   | \$100                             | \$1  | 00     |  |
| 3/9/2020         | Jason Pollard<br>Foster City CA 94404   | <ul> <li>✓ IND</li> <li>COM</li> <li>OTH</li> <li>PTY</li> <li>SCC</li> </ul>         | Accountant<br>Self-employed   | \$100                             | \$1  | 00     |  |
| 3/9/2020         | Lisa Taner<br>San Mateo CA 94403  | <ul> <li>✓ IND</li> <li>COM</li> <li>OTH</li> <li>PTY</li> <li>SCC</li> </ul>         | Property Manager<br>William F Kenney  | \$200                             | \$2  | 200    |  |
| 3/9/2020         | Lisa Brooks<br>Foster City CA 94404   | <ul> <li>✓ IND</li> <li>□ COM</li> <li>□ OTH</li> <li>□ PTY</li> <li>□ SCC</li> </ul> | Consultant<br>IRIS Statistical Institute  | \$140                             | \$1  | 40     |  |
| SUBTOTAL\$ 640   |   |   |   |                                   |  |        |  |

\*Contributor Codes IND – Individual COM – Recipient Committee (other than PTY or SCC) OTH – Other (e.g., business entity) PTY – Political Party SCC – Small Contributor Committee

SCHEDULE B - PART 1

| Schedule B – Part 1 to whole do  |   | nounts may be roo<br>to whole dollars                     |  |  | Statement co                         | •                                    | CALIFORNIA 460   |   |  |
|--|---|---|--|--|--------------------------------------|--------------------------------------|--|---|--|
| Loans Received   |   |   |  |  | from2/1                              | 6/2020                               | FORM   |   |  |
| SEE INSTRUCTIONS ON REVERSE  |   |   |  |  | through5/                            | 15/2020                              | Page   | of  |  |
| NAME OF FILER  |   |   |  |  |                                      |                                      | I.D. NUMBER  |   |  |
| Committee to Recall Council Member He  | rb Perez  |   |  |  |                                      |                                      | 1418889  |   |  |
| FULL NAME, STREET ADDRESS AND ZIP CODE<br>OF LENDER<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER)  | IF AN INDIVIDUAL, ENTER<br>OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER<br>NAME OF BUSINESS) | (a)<br>OUTSTANDING<br>BALANCE<br>BEGINNING THIS<br>PERIOD | (b)<br>AMOUNT<br>RECEIVED THIS<br>PERIOD | (c)<br>AMOUNT PA<br>OR FORGIVE<br>THIS PERIO |                                      | PAID THIS                            | (f)<br>ORIGINAL<br>AMOUNT OF<br>LOAN   | (g)<br>CUMULATIVE<br>CONTRIBUTIONS<br>TO DATE |  |
| Shankar Kenkre<br>Foster City CA 94404   | IT Consultant<br>RSK Consulting   | 2500  | 0  | ✓ PAID                                       | <u>0</u> <u>\$</u>                   | %                                    | \$ <u>2500</u>   | CALENDAR YEAR \$ PER ELECTION**               |  |
|  |   | \$2500  | \$                                       | \$   | DATE DUE                             | \$0                                  |  | \$2500  |  |
| Stacy Jimenez<br>Foster City CA<br>94404   | Attorney<br>Self-employed   |   |  | PAID<br>\$ 4467<br>FORGIVEN                  | _   *                                | %<br>%                               | \$ <u>4467</u>   | CALENDAR YEAR<br>\$4467<br>PER ELECTION**     |  |
|  |   | \$2400  | \$2467                                   | \$400  | 0 DATE DUE                           | \$0                                  | <u>11/20/19</u><br>DATE INCURRED   | \$ <u>4467</u>                                |  |
| Yvonne Ryzak<br>Foster City CA<br>94404  | Retired   |   |  | ☑ PAID<br>\$100(<br>□ FORGIVEN               | <u>0</u> <u>\$ 0</u>                 | %<br>RATE                            | \$ <u>1000</u>   | CALENDAR YEAR \$ 1000 PER ELECTION**          |  |
|  |   | \$0   | s1000                                    | \$   | DATE DUE                             | \$0                                  | A/3/20<br>DATE INCURRED  | \$ <u>1000</u>                                |  |
|  |   | SUBTOTALS \$  | 3467                                     | \$ 836                                       | <b>7 \$</b> 0                        | <b>\$</b> 0                          |  |   |  |
| Schedule B Summary   |   |   |  |  |                                      | (Enter (e) on<br>Schedule E, Line 3) |  |   |  |
| 1. Loans received this period<br>(Total Column (b) plus unitemized loar  |   |   |  | \$   | 3467                                 |                                      |  |   |  |
| <ol> <li>Loans paid or forgiven this period</li> <li>(Total Column (c) plus loans under \$10</li> <li>(Include loans paid by a third party that</li> </ol> | 00 paid or forgiven.)   |   |  | \$   | 8367                                 | -   <br>C<br>C                       | Contributor Codes<br>ND – Individual<br>OM – Recipient C<br>(other than<br>ITH – Other (e.g.,<br>TY – Political Part | committee<br>PTY or SCC)<br>business entity)  |  |
| 3. Net change this period. ( <b>Subtract</b> Lin Enter the net here and on the Summa   |   |   |  |  | (4900)<br>(May be a negative number) |                                      | CC – Small Contr   |   |  |
| *Amounts forgiven or paid by another party also m<br>** If required.   | nust be reported on Schedule A.   |   |  |  |                                      | FPPC Advice: ac                      |  | m 460 (Jan/2016)<br>v (866/275-3772)          |  |

| Schedule E<br>Payments Made   | Amounts may be rounded<br>to whole dollars.  |           |                  | from  | 2/16/2020<br>5/15/2020 | CALIFO<br>FOR | M 400              |
|---|--|-----------|------------------|---|------------------------|---------------|--------------------|
| SEE INSTRUCTIONS ON REVERSE NAME OF FILER   |  |           |                  | through   | 0,10,2020              | I.D. NUMBE    |                    |
| Committee to Recall Council Member Herb Perez   |  |           |                  |   |                        | 1418889       |                    |
| CODES: If one of the following codes accurately describe<br>CMP campaign paraphernalia/misc.<br>CNS campaign consultants<br>CTB contribution (explain nonmonetary)*<br>CVC civic donations<br>FIL candidate filing/ballot fees<br>FND fundraising events<br>IND independent expenditure supporting/opposing others (explain)*<br>LEG legal defense<br>LIT campaign literature and mailings  | MBR member communications<br>MTG meetings and appearances<br>OFC office expenses<br>PET petition circulating<br>PHO phone banks<br>POL polling and survey research |           |                  | rwise, describe the payment.<br>RAD radio airtime and production costs<br>RFD returned contributions<br>SAL campaign workers' salaries<br>TEL t.v. or cable airtime and production costs<br>TRC candidate travel, lodging, and meals<br>TRS staff/spouse travel, lodging, and meals<br>TSF transfer between committees of the same candidate/sponsor<br>VOT voter registration<br>WEB information technology costs (internet, e-mail) |                        |               |                    |
| NAME AND ADDRESS OF PAYEE<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER)   |  | CODE C    | R DES            | SCRIPTION OF P  | AYMENT                 |               | AMOUNT PAID        |
| Precise<br>The second seco |  | LIT       |                  |   |                        |               | \$3510             |
| FaceBook<br>Menlo Park CA 94025   |  | WEB       |                  |   |                        |               | \$616              |
| Bagatelos Law Firm<br>San Francisco CA  |  | PRO       |                  |   |                        |               | \$650              |
| * Payments that are contributions or independent expenditures must also b   | e summarized on Sche   | dule D.   | l                |   | SUE                    | BTOTAL \$     | 4776               |
| Schedule E Summary  |  |           |                  |   |                        |               |                    |
| 1. Itemized payments made this period. (Include all Schedul   | e E subtotals.)  |           |                  |   |                        | \$            | 7077               |
| 2. Unitemized payments made this period of under \$100\$_   |  |           |                  |   |                        | \$            | 358                |
| 3. Total interest paid this period on loans. (Enter amount from Schedule B, Part 1, Column (e).)  |  |           |                  |   |                        | \$            | 0                  |
| 4. Total payments made this period. (Add Lines 1, 2, and 3.   | Enter here and on  | the Summa | ary Page, Column | A, Line 6.)   | TO <sup>-</sup>        | TAL \$        | 7435               |
|   |  |           |                  |   | FDDC Advisos advis     |               | orm 460 (Jan/2016) |

| Schedule E<br>(Continuation Sheet)<br>Payments Made   | Amounts may be rounded to whole dollars.  |   |                 |  |  | CALIFO  | SCHEDULE E (CONT.)<br>LIFORNIA 460<br>FORM |  |
|---|---|---|-----------------|--|--|---|--|--|
| SEE INSTRUCTIONS ON REVERSE<br>NAME OF FILER<br>Committee to Recall Council Member Herb Perez   |   |   |                 | through_   | 5/15/2020  | Page<br>I.D. NUMB<br>1418889  | of<br>ER                                   |  |
| CODES: If one of the following codes accurately describ<br>CMP campaign paraphernalia/misc.<br>CNS campaign consultants<br>CTB contribution (explain nonmonetary)*<br>CVC civic donations<br>FIL candidate filing/ballot fees<br>FND fundraising events<br>IND independent expenditure supporting/opposing others (explain)*<br>LEG legal defense<br>LIT campaign literature and mailings | MBR member com<br>MTG meetings and<br>OFC office expens<br>PET petition circul<br>PHO phone banks<br>POL polling and s<br>POS postage, deli | imunications<br>d appearances<br>ses<br>lating<br>urvey researc<br>very and mes | S               | RAD radi<br>RFD retu<br>SAL cam<br>TEL t.v. o<br>TRC can<br>TRS staf<br>TSF tran<br>VOT vote | cribe the payment<br>o airtime and production<br>rned contributions<br>apaign workers' salarie<br>for cable airtime and pri-<br>didate travel, lodging, a<br>f/spouse travel, lodging,<br>sfer between committed<br>er registration<br>rmation technology cost | on costs<br>s<br>oduction costs<br>and meals<br>g, and meals<br>ses of the same |  |  |
| NAME AND ADDRESS OF PAYEE<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER)   |   | CODE (  | OR DES          | CRIPTION OF  | PAYMENT  |   | AMOUNT PAID                                |  |
| Political Data Inc<br>Norwalk CA 90652  |   | LIT   |                 |  |  |   | \$703                                      |  |
| Olive Cafe<br>Foster City CA 94404  |   | MTG   | Food & Beverage | es   |  |   | \$167                                      |  |
| Costco<br>Foster City CA 94404  |   | MTG   | Food & Beverage | es.  |  |   | \$336                                      |  |
| AMS systems<br>Foster City CA 94404   |   | LIT   |                 |  |  |   | \$795                                      |  |
| John A Jensen<br>Hesperus CO 81326  |   | LIT   |                 |  |  |   | \$300                                      |  |
| * Payments that are contributions or independent expenditures must also be summarized on Schedule D. SUBTOTAL \$  |   |   |                 |  |  | 2301  |  |  |

SCHEDULE F

| Schedule F<br>Accrued Expenses (Unpaid Bills)   | Amounts may be round to whole dollars.  | Statement cove<br>from2/16/                               |  | ALIFORNIA 460   |  |  |
|---|---|---|--|---|--|--|
| SEE INSTRUCTIONS ON REVERSE   |   |   | through5/15                                  |   | Page 9 of 9  |  |
| Committee to Recall Council Member Herb Perez   |   |   |  |   | D. NUMBER<br>418889                                      |  |
| CODES: If one of the following codes accurately describes<br>CMP campaign paraphernalia/misc.<br>CNS campaign consultants<br>CTB contribution (explain nonmonetary)*<br>CVC civic donations<br>FIL candidate filing/ballot fees<br>FND fundraising events<br>IND independent expenditure supporting/opposing others (explain)*<br>LEG legal defense<br>LIT campaign literature and mailings | s the payment, you may<br>MBR member communicatio<br>MTG meetings and appearan<br>OFC office expenses<br>PET petition circulating<br>PHO phone banks<br>POL polling and survey rese<br>POS postage, delivery and r<br>PRO professional services (I<br>PRT print ads |   |  |   |  |  |
| NAME AND ADDRESS OF CREDITOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER)  | CODE OR<br>DESCRIPTION OF PAYMENT   | (a)<br>OUTSTANDING<br>BALANCE BEGINNING<br>OF THIS PERIOD | <b>(b)</b><br>AMOUNT INCURRED<br>THIS PERIOD | <b>(C)</b><br>AMOUNT PAID<br>THIS PERIOD<br>(ALSO REPORT ON E | (d)<br>OUTSTANDING<br>BALANCE AT CLOSE<br>OF THIS PERIOD |  |
| Bagatelos Law Firm<br>San Francisco CA 94127  | PRO   | \$500   | \$150  | \$6   | 50 \$0   |  |
|   |   |   |  |   |  |  |
| * Payments that are contributions or independent expenditures must also be summarized on Schedule D.  | SUBTOTALS   | \$  | 5 150 <b>\$</b>                              | 65  | 50 <b>\$</b> 0   |  |
| Schedule F Summary  |   |   |  |   |  |  |
| 1. Total accrued expenses incurred this period. (Include all S accrued expenses of \$100 or more, plus total unitemized a   |   |   | INCU   | IRRED TOTALS  | <b>\$ \$</b> 150   |  |
| 2. Total accrued expenses paid this period. (Include all Sche<br>accrued expenses of \$100 or more, plus total unitemized p   |   |   |  | PAID TOTALS   | <b>\$ \$</b> 650   |  |
| 3. Net change this period. ( <b>Subtract</b> Line 2 from Line 1. Ent<br>on the Summary Page, Column A, Line 9.)   | er the difference here and  | l   |  | NET   | <b>\$</b> <u>-500</u> <u>May be a negative number</u>    |  |
|   |   |   |  |   | FPPC Form 460 (Jan/2016)                                 |  |