| Statement of<br>Recipient Cor |                                 |  |  | Date Stamp            | CALIF          | DRNIA 110  |
|-------------------------------|---------------------------------|--|--|-----------------------|----------------|--|
| Statement Type                | ☐ Initial O Not yet qualified   | ☐ Amendment                              | Termination – See Part 5   |                       | FORM 4 I C     |  |
|                               | or O Date qualification thresho | ld met Date qualification threshold met  | Date of termination  |                       |                |  |
| . Committee Ir                |                                 | umber<br>licable) 1418889                | 2. Treasurer and Othe  | or Principal Office   |                |  |
| NAME OF COMMITTEE             | (іт аррі                        | licable) 1418889                         |  | r Frincipal Omce      | ers            |  |
| ommittee to Rec               | call Council Member Herb        | Perez                                    | NAME OF TREASURER Shankar Kenkre   |                       |                |  |
|                               |                                 |  | STREET ADDRESS (NO P.O. BOX)   |                       |                |  |
| STREET ADDRESS (NO DO         | POVI                            |  |  |                       |                |  |
|                               |                                 |  | CITY City  | STATE                 | ZIP CODE       | AREA CODE/PHONE  |
| CITY                          | STATE                           | ZIP CODE AREA CODE/PHONE                 | Foster City  | CA                    | 94404          |  |
| oster City                    | CA                              | 94404                                    | NAME OF ASSISTANT TREASURER, IF ANY  |                       |                |  |
| FULL MAILING ADDRESS (        | IF DIFFERENT)                   |  | STREET ADDRESS (NO P.O. BOX)   |                       |                |  |
| E-MAIL ADDRESS (REQUIR        | ED) / FAX (OPTIONAL)            |  | СІТУ   | STATE                 | ZIP CODE       | AREA CODE/PHONE  |
| COUNTY OF DOMICILE            | JURISDICTION WHI                | ERE COMMITTEE IS ACTIVE                  | NAME OF PRINCIPAL OFFICER(S)   |                       |                |  |
| an Mateo County Foster City   |                                 |  | Stacy Jimenez  |                       |                |  |
|                               |                                 |  | STREET ADDRESS (NO P.O. BOX)   |                       | 2              |  |
| Attach additional is          | oformation an annual is a       |  | CITY   | CTATE                 |                |  |
| attacii udultibilai li        | ijormation on appropriatel      | y labeled continuation sheets.           | Foster City  | STATE                 | ZIP CODE       | AREA CODE/PHONE  |
| Verification                  |                                 |  | Market Control of the | CA                    | 94404          |  |
| I have used all rea           | asonable diligence in prepa     | ring this statement and to the best of   | of my knowledge the information as   |                       |                | The second of th |
| penalty of perjury            | under the laws of the Stat      | te of California that the foregoing is t | true and correct   | ntained herein is tru | e and complete | . I certify under  |
| Executed on                   | 5-16-2g                         |  |  |                       |                |  |
| Executed on                   | Na. 15 9030 By                  |  | URE OF TREASURER OR ASSISTANT TREASURER  |                       |                |  |
|                               | DATE BY                         |  | NG OFFICEHOLDER, CANDIDATE, OR STATE MEASURE P   | ROPONENT              |                |  |
| Executed on                   | DATE By                         |  |  |                       |                |  |
| Executed on                   |                                 | SIGNATURE OF CONTROLL                    | LING OFFICEHOLDER, CANDIDATE, OR STATE MEASURE P   | ROPONENT              |                |  |
| rvernten fil                  | DATE By                         |  |  |                       |                |  |
|                               |                                 | SIGNATURE OF CONTROL                     | LING OFFICEHOLDER, CANDIDATE, OR STATE MEASURE P   | ROPONENT              |                |  |