| C   | ecipient Committee<br>ampaign Statement<br>over Page   |            |                            |  |  | CITY OF Date Stamp<br>EMID |               | COVER PAGE<br>ALIFORNIA 460<br>FORM |  |  |  |
|---|--|------------|----------------------------|--|--|----------------------------|---------------|-------------------------------------|--|--|--|
| SEI   | INSTRUCTIONS ON DEVELOR  |            |                            | Statement covers period from April 22, 2018  May 19, 2018                      | Date of election if applicable:<br>(Month, Day, Year)  June 5, 2018  | 18 OCT 15 AM<br>RECEIV     | 11:36 Pa      | ge of<br>For Official Use Only      |  |  |  |
| SEE   | E INSTRUCTIONS ON REVERSE  |            |                            | through  | Julie 3, 2016  |                            |               |                                     |  |  |  |
| 1.  | Type of Recipient Committee:   | All Commit | tees – Com                 | plete Parts 1, 2, 3, and 4.  | 2. Type of Statement:  |                            |               | +                                   |  |  |  |
| ☐ Officeholder, Candidate Controlled Committee ☐ State Candidate Election Committee ☐ Recall (Also Complete Part 5) ☐ General Purpose Committee ☐ Sponsored ☐ Sponsored ☐ Small Contributor Committee ☐ Primarily Formed Ballot Measure ☐ Committee ☐ Committee ☐ Sponsored ☐ Primarily Formed Ballot Measure ☐ Committee ☐ Sponsored ☐ Primarily Formed Candidate/ ☐ Officeholder Committee ☐ Officeholder Committee ☐ Political Party/Central Committee |  |            |                            |  | ☐ Preelection Statement ☐ Quarterly Statement ☐ Semi-annual Statement ☐ Special Odd-Year Report ☐ Termination Statement (Also file a Form 410 Termination)  ☑ Amendment (Explain below)  Filled out current cash statement and cash equivalents and outstand ing debts on summary page |                            |               |                                     |  |  |  |
| 3.  | Committee Information  |            |                            | NUMBER<br>104940   | Treasurer(s)   |                            |               |                                     |  |  |  |
|   | COMMITTEE NAME (OR CANDIDATE'S NAME IF   | NO COMMI   | TTEE)                      | 10-13-10   | NAME OF TREASURER  |                            |               |                                     |  |  |  |
| Committee to Protect and Preserve Foster City<br>Yes on Measure P   |  |            |                            | Debra Williams   |  |                            |               |                                     |  |  |  |
|   |  |            |                            | MAILING ADDRESS  |  |                            |               |                                     |  |  |  |
|   | STREET ADDRESS (NO P.O. BOX)   |            |                            |  | CITY   | STATE                      | ZIP CODE      | AREA CODE/PHONE                     |  |  |  |
|   |  |            |                            |  | Foster City  | CA                         | 94404         |                                     |  |  |  |
|   | Foster City  | STATE      | ZIP CODE                   | AREA CODE/PHONE  | NAME OF ASSISTANT TREASURE   | R, IF ANY                  |               |                                     |  |  |  |
|   | MAILING ADDRESS (IF DIFFERENT) NO. AND ST  | CA         | 94404                      |  |  |                            |               |                                     |  |  |  |
|   |  | KLLI OKT   | .о. вох                    |  | MAILING ADDRESS  |                            |               |                                     |  |  |  |
|   | CITY   | STATE      | ZIP CODE                   | AREA CODE/PHONE  | CITY   | STATE                      | ZIP CODE      | AREA CODE/PHONE                     |  |  |  |
|   | OPTIONAL: FAX / E-MAIL ADDRESS   |            |                            |  |  |                            |               |                                     |  |  |  |
|   | FCYesonP@gmail.com   |            |                            |  | OPTIONAL: FAX / E-MAIL ADDRES  | SS                         |               |                                     |  |  |  |
| 4.  | Verification   |            |                            |  |  |                            |               |                                     |  |  |  |
|   | I have used all reasonable diligence in pre<br>certify under penalty of perjury under the la | aws of the | d reviewing<br>State of Ca | this statement and to the best of my kalifornia that the foregoing is true and | knowledge the information contained correct.   | herein and in the attac    | hed schedules | s is true and complete. I           |  |  |  |
|   | Executed on  | 1018       |                            | By   |  |                            |               |                                     |  |  |  |

4-4-03

Executed on \_

Executed on \_\_\_

Date

By Signature of Controlling Officeholder, Candidate, State Measure Proponent or Responsible Officer of State Measure Proponent

By Signature of Controlling Officeholder, Candidate, State Measure Proponent

Signature of Controlling Officeholder, Candidate, State Measure Proponent

FPPC Form 460 (Jan/2016)

FPPC Advice: advice@fppc.ca.gov (866/275-3772)

## Campaign Disclosure Statement Summary Page

ma 1 8 3 mm

Amounts may be rounded to whole dollars.

SUMMARY PAGE

www.fppc.ca.gov

Statement covers period

| Summary Page   | to writte dollars.                                   | fro  | Statement covers period  April 22, 2018                                  | CALIFORNIA 460  |  |  |  |
|--|--|--|--|---|--|--|--|
| SEE INSTRUCTIONS ON REVERSE  |  | th   | roughMay 19, 2018  | Page of   |  |  |  |
| NAME OF FILER  Committee to Protect and Preserve Foster City-Yes on Measure  | Р  |  | /  | I.D. NUMBER<br>1404940  |  |  |  |
| Contributions Received   | Column A TOTAL THIS PERIOD (FROM ATTACHED SCHEDULES) | Column B<br>CALENDAR YEAR<br>TOTAL TO DATE   | Running in Both ti   | nmary for Candidates<br>he State Primary and                          |  |  |  |
| <ol> <li>Monetary Contributions</li> <li>Loans Received</li> <li>Schedule A, Line 3</li> <li>SUBTOTAL CASH CONTRIBUTIONS</li> <li>Add Lines 1 + 2</li> <li>Nonmonetary Contributions</li> <li>Schedule C, Line 3</li> <li>TOTAL CONTRIBUTIONS RECEIVED</li> <li>Add Lines 3 + 4</li> </ol> | \$ 30,850.00<br>0                                    | \$ 37,198.<br>\$ 37,198.   | 0 1/1 20. Contributions Received \$ 21. Expenditures                     | through 6/30 7/1 to Date \$\$   |  |  |  |
| Expenditures Made  6. Payments Made  |  | \$9,867.   | Expenditure Limit Candidates   | Summary for State   |  |  |  |
| 7. Loans Made  | 0  | \$ 9,867.  | 0 Date of Election (mm/dd/yy)  | ive Expenditures Made* o Voluntary Expenditure Limit)  Total to Date  |  |  |  |
| Current Cash Statement  12. Beginning Cash Balance   | 30,850.00<br>0<br>9,817.15<br>\$ 27,330.85           | To calculate Column B add amounts in Colum A to the corresponding amounts from Column of your last report. Sor amounts in Column A r be negative figures that should be subtracted from this is the first report be filed for this calendar years. | *Amounts in this section reported in Column B.  tt rom ats. If eing ear, | *Amounts in this section may be different from amounts                |  |  |  |
| Cash Equivalents and Outstanding Debts  18. Cash Equivalents   | \$0  | only carry over the amo<br>from Lines 2, 7, and 9 (<br>any).   | (if  | FPPC Form 460 (Jan/201) FPPC Advice: advice@fppc.ca.gov (866/275-377) |  |  |  |

## Schedule A Monetary Contributions Received

Amounts may be rounded to whole dollars.

SCHEDULE A

| Monetary                      | Contributions Received  | from 4-22  | 2-2018   | california 460 form   |  |          |  |
|-------------------------------|---|--|--|---|--|----------|--|
| SEE INSTRUCTIO                | ONS ON REVERSE  |  |  | through5-1  | 19-2018  | Page     | _3_of_5                                  |
| NAME OF FILER                 |   |  | I.D. NUMBER<br>1404940   |   |  |          |  |
| Committee                     | e to Protect and Preserve Foster City- Yes on Measu   |  |  |   |  |          |  |
| DATE<br>RECEIVED              | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER)   | CONTRIBUTOR<br>CODE *  | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD   | CUMULATIVE TO<br>CALENDAR YE<br>(JAN. 1 - DEC. | AR       | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |
| 4-27-2018                     | Charles Tomberd Foster City, CA 94404   | IND COM OTH PTY  | Property Manager<br>Radalab, Inc.  | 500   | 500  |          |  |
| 4-30-2018                     | Robert Burnett Foster City, CA 94404  | ☑IND<br>□COM<br>□OTH<br>□PTY<br>□SCC                                   | Program Policy Analyst<br>County of San Mateo  | 50  | 50   |          |  |
| 5-1-2018                      | Pilgrim Trition Phase III FC LP San Mateo, CA 94404   | □IND<br>□COM<br>ØOTH<br>□PTY<br>□SCC                                   |  | 5,000   | 5,00   | 00       |  |
| 5-2-2018                      | John Marklev Foster City, CA 94404  | ☑IND<br>□COM<br>□OTH<br>□PTY<br>□SCC                                   | Data Analyst<br>Stanford University  | 100   | 10   | 0        |  |
| 5-7-2018                      | Labor Organization International Association Local No. 104 Burlingame, CA 94010   | ☐ IND<br>☐ COM<br>☑ OTH<br>☐ PTY<br>☐ SCC                              |  | 1,000   | 1,00   | 0        |  |
|                               |   |  | SUBTOTAL \$  | 6,650   |  |          |  |
| Schedule /                    | A Summary   |  |  |   | *Contri  | butor Co | des                                      |
| 1. Amount red<br>(Include all | 30,850  | IND – Individual<br>COM – Recipient Committee<br>(other than PTY or SC |  | nt Committee<br>nan PTY or SCC)   |  |          |  |
| 3. Total mone                 | ceived this period – unitemized monetary contribution<br>etary contributions received this period.<br>1 and 2. Enter here and on the Summary Page, Colu | 30,850   | PTY-I  | OTH – Other (e.g., business entity) PTY – Political Party SCC – Small Contributor Committee |  |          |  |

## Schedule A (Continuation Sheet) Monetary Contributions Received

Amounts may be rounded to whole dollars.

SCHEDULE A (CONT.)

CALIFORNIA ACO

Statement covers period

|                  |  |   |  | from4-22-                         | -2018   | FORM 400                                 |
|------------------|--|---|--|-----------------------------------|---|--|
|                  |  |   |  | through5-19                       | 9-2018 Page   | 4 of <u>5</u>                            |
| NAME OF FILER    |  |   | I.D. 1   | NUMBER                            |   |  |
| Committee t      | to Protect and Preserve Foster City - Yes on Measur  |   | 1404   | 1940                              |   |  |
| DATE<br>RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE *                     | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD | CUMULATIVE TO DATE<br>CALENDAR YEAR<br>(JAN. 1 - DEC. 31) | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |
| 5-7-2018         | Sheet Metal Worker's International Association<br>Local No. 104<br>San Ramon, CA 94583       | ☐ IND<br>☐ COM<br>☑ OTH<br>☐ PTY<br>☐ SCC |  | 1,000                             | 1,000   |  |
| 5-11-2018        | California Association of Realtors Issues Mobilization Political Action Sacramento, CA 95814 | ☐ IND<br>☐ COM<br>☑ OTH<br>☐ PTY<br>☐ SCC |  | 3,000                             | 3,000   |  |
| 5-14-2018        | Salil Pavappilly San Diego, CA 92128   | IND COM OTH PTY                           | Commerical Real Estate<br>Development/BioMed<br>Realty/VP Development                      | 5,000                             | 5,000   |  |
| 5-14-2018        | Gilead Sciences, Inc. Foster City, CA 94404  | ☐ IND<br>☐ COM<br>☑ OTH<br>☐ PTY<br>☐ SCC |  | 15,000                            | 15,000  |  |
| 5-17-2018        | Natasha Jeong San Mateo, CA 94403  | ☑ IND ☐ COM ☐ OTH ☐ PTY ☐ SCC             | Unemployed   | 200.                              | 200.  |  |
|                  | ·  | 24,200                                    |  |                                   |   |  |

\*Contributor Codes

IND - Individual

COM – Recipient Committee (other than PTY or SCC)

OTH – Other (e.g., business entity) PTY – Political Party

SCC - Small Contributor Committee

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| Schedule E Payments Made  SEE INSTRUCTIONS ON REVERSE NAME OF FILER  Committee to Protect and Preserve Foster City-Yes on Me  | Amounts may be rounded to whole dollars.  asure P   |  |            |  | Statement covers period  |   |  | CALIFORNIA FORM  Page 5 of 5  I.D. NUMBER  1404940 |  |
|---|---|--|------------|--|--|---|--|--|--|
| CODES: If one of the following codes accurately describe  CMP campaign paraphernalia/misc.  CNS campaign consultants  CTB contribution (explain nonmonetary)*  CVC civic donations  IL candidate filing/ballot fees  -ND fundraising events  IND independent expenditure supporting/opposing others (explain)*  LEG legal defense  LIT campaign literature and mailings | MBR member com MTG meetings and OFC office expens PET petition circul PHO phone banks POL polling and so POS postage, delir | munications d appearance ses lating urvey resear very and me | es<br>ch   | RA<br>RFI<br>SAI   | radio airtime returned con campaign wo t.v. or cable a candidate tra staff/spouse transfer betw voter registra | and production of<br>tributions<br>orkers' salaries<br>airtime and produ<br>evel, lodging, and<br>travel, lodging, a<br>reen committees | action costs<br>I meals<br>nd meals<br>of the same | e candidate/sponsor                                |  |
| NAME AND ADDRESS OF PAYEE<br>(IF COMMITTEE, ALSO ENTER LD, NUMBER)  |   | CODE   | OR         | DESCRIPT   | ON OF PAYMENT  |   | Í  | AMOUNT PAID  |  |
| IRS Department of the Treasury  |   | FIL  | 501 C 4    | tanga yang dan kanan dan dan dan dan dan dan dan dan dan | <u></u>  |   |  | 50.00  |  |
| Terris Barnes Walters Boigon Heath, Inc. San Francisco, CA 94104  |   | CNS  | Consulting |  |  | 3   |  | 9,767.15   |  |
|   |   |  |            |  |  |   |  | · · · · · · · · · · · · · · · · · · ·              |  |
| * Payments that are contributions or independent expenditures must also be  | e summarized on Sche  | dule D.  |            |  |  | SUE   | STOTAL \$  | 9,817.15   |  |
| Schedule E Summary  1. Itemized payments made this period. (Include all Schedule  | e E subtotals.)   |  |            |  |  |   | \$   | 9,817.15   |  |

2. Unitemized payments made this period of under \$100......\$

3. Total interest paid this period on loans. (Enter amount from Schedule B, Part 1, Column (e).).....\$

FPPC Form 460 (Jan/2016)

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9,817.15