

City Council Subcommittees: Purpose/Mission Statements and Schedules

SUBCOMMITTEE	COUNCIL MEMBERSHIP/STAFF	PURPOSE/MISSION STATEMENT	MEETING FREQUENCY/SCHEDULE
<i>STANDING SUBCOMMITTEES</i>			
<i>Land Use</i>	<u>Membership:</u> Froomin & Hindi <u>Staffing Department:</u> Community Development	The Land Use Subcommittee will provide feedback on development project proposals and evaluate policies related to land use and housing with a goal of creating plans and recommending strategies that manage growth and development consistent with community values.	Monthly Second Thursday at 3:00 PM
<i>Infrastructure/Facilities</i>	<u>Membership:</u> Awasthi & Sullivan <u>Staffing Departments:</u> Public Works Parks and Recreation	The Infrastructure Subcommittee will make recommendations regarding the alignment of the City's resources with the need for improvements to the City's aging infrastructure, including the streets, lagoon, levee, wastewater system, parks, and City facilities.	Bimonthly Second Tuesday at 3:00 PM
<i>Communications & Public Engagement</i>	<u>Membership:</u> Awasthi & Gehani <u>Staffing Department:</u> Communications/City Clerk	The Communications & Public Engagement Subcommittee is to provide feedback and insight on the City's public information and outreach efforts.	Quarterly Third Thursday at 3:00 PM
<i>Transportation</i>	<u>Membership:</u> Gehani & Hindi <u>Staffing Department:</u> Public Works	The Transportation Subcommittee reviews and provides recommendations on issues related to improving traffic flow within Foster City and regionally as it impacts Foster City, including facilitating the use of alternative transportation options including bicycling and walking.	Monthly First Thursday at 3:00 PM
<i>Economic Development/Sustainability</i>	<u>Membership:</u> Awasthi & Hindi <u>Staffing Department:</u> City Manager	The Economic Development/Sustainability Subcommittee is tasked with refining and making recommendations on the City's long-term economic development strategy and sustainability goals, with the objective of nurturing economic vitality and the health & well-being of the environment.	Bimonthly Third Thursday at 5:00 PM

AD HOC SUBCOMMITTEES

<i>City Manager Performance Review (Year 2022)</i>	<u>Membership:</u> Awasthi & Froomin <u>Staffing Department:</u> City Attorney	The City Manager Performance Review Ad Hoc Subcommittee will serve to facilitate the periodic review of the City Manager's performance and accomplishments based on organizational and City Council priorities, goals, and objectives.	As Needed
<i>Pension Liability (Year 2022)</i>	<u>Membership:</u> Hindi & Sullivan <u>Staffing Department:</u> Finance Human Resources	The Pension Liability Ad Hoc Subcommittee will be tasked to identify potential policies towards addressing the City's long-term pension obligations in order to best maintain the City's fiscal integrity.	As Needed
<i>Foster's Landing</i>	<u>Membership:</u> Hindi & Gehani <u>Staffing Department:</u> Community Development	The Foster's Landing Ad Hoc Subcommittee will serve to discuss strategies and find solutions that will address the expiring below market rate rental units at Foster's Landing and tenants that are at the risk of being displaced.	As Needed
<i>Privacy & Technology</i>	<u>Membership:</u> Froomin & Gehani <u>Staffing Department:</u> City Manager Police	The Privacy & Technology Policy Ad Hoc Subcommittee will be tasked to discuss potential elements or measures that could be incorporated in a policy that would ensure that transparency and accountability are part of the overall plan for the acquisition, implementation, use, and the reporting of applicable information acquired through the use of technologies.	As Needed
<i>Community Beautification</i>	<u>Membership:</u> Froomin & Sullivan <u>Staffing Department:</u> City Manager Parks & Recreation	The Community Beautification Ad Hoc Subcommittee will help identify ways to improve the City's physical image and appearance (including but not limited to the City's entry landmarks/monuments, signs, etc.).	As Needed