

# **ECONOMIC DEVELOPMENT/SUSTAINABILITY SUBCOMMITTEE**

# SPECIAL MEETING CITY OF FOSTER CITY

PURSUANT TO GOVERNOR NEWSOM'S EXECUTIVE ORDER N-29-20, THE MEETING WILL BE HELD BY TELECONFERENCE AND/OR VIDEO CONFERENCE ONLY BY WATCHING THE MEETING AT <a href="https://uso2web.zoom.us/j/82047339113">https://uso2web.zoom.us/j/82047339113</a> OR DIAL +1 669 900 6833, WEBINAR ID: 820 4733 9113. THE PUBLIC MAY PARTICIPATE BY SUBMITTING COMMENTS ON ANY AGENDA ITEM VIA EMAIL PRIOR TO OR DURING THE MEETING BY SENDING THOSE COMMENTS TO: <a href="https://www.meeting.nu.edu

## TELECONFERENCE PARTICIPANTS

COUNCILMEMBERS/COMMITTEE MEMBERS VICE MAYOR SANJAY GEHANI AND COUNCILMEMBER SAM HINDI, WILL PARTICIPATE BY TELECONFERENCE PURSUANT TO GOVERNOR NEWSOM'S EXECUTIVE ORDER N-25-20

PURSUANT TO RALPH M. BROWN ACT, GOVERNMENT CODE SECTION 54953, ALL VOTES SHALL BE BY ROLL CALL DUE TO COUNCILMEMBERS/COMMITTEE MEMBERS VICE MAYOR SANJAY GEHANI AND COUNCILMEMBER SAM HINDI PARTICIPATING BY TELECONFERENCE

ANY REQUEST FOR REASONABLE ACCOMMODATION SHOULD BE SENT TO MLY@FOSTERCITY.ORG OR (650) 286-3245

## **AGENDA**

# Wednesday, October 21, 2020 at 8:00 AM

#### I. Call to Order

#### II. Roll Call

Councilmembers/Committee Members Vice mayor Sanjay Gehani and Councilmember Sam Hindi

#### III. Introductions

#### IV. Public

This portion of the meeting is reserved for persons wishing to address the Committee on any City matter not on the agenda. The period for public comment at this point in the agenda is limited to a maximum of 3 minutes per speaker. Speakers may join the Zoom meeting via the meeting link and using the "raise hand" feature and the Zoom host will call on people.

# V. Reports

- a. Foster's Landing Update
  - i. Verbal Report
- b. Report on the proposals for tenant relocation assistance services to assist Foster's Landing tenants from service providers.
  - i. Verbal Report
  - ii. Relocation Assistance Proposal Summary
  - iii. Action Provide Policy Direction

## VI. Old Business

- a. Early Relocation Assistance Bonus Program
  - i. Powerpoint Presentation
  - ii. Action Provide Policy Direction

#### VII. Adjournment

Any attendee wishing special accommodations at the meeting should contact the Foster City City Manager's Department at (650) 286-3220 at least 48 hours in advance of the meeting.

Any written comments or documents provided to a majority of the Subcommittee regarding any item on this agenda after the agenda packet was distributed will be made part of the written record, but will not be read verbally at the meeting. Written public comments will be posted to the City's website for review prior to the meeting.