



ECONOMIC DEVELOPMENT/SUSTAINABILITY SUBCOMMITTEE

SPECIAL MEETING

CITY OF FOSTER CITY

PURSUANT TO GOVERNOR NEWSOM'S EXECUTIVE ORDER N-29-20, THE MEETING WILL BE HELD BY TELECONFERENCE AND/OR VIDEO CONFERENCE ONLY BY WATCHING THE MEETING AT [HTTPS://US02WEB.ZOOM.US/J/84475991963](https://us02web.zoom.us/j/84475991963) OR DIAL +1 669 900 6833, WEBINAR ID: 844 7599 1963. THE PUBLIC MAY PARTICIPATE BY SUBMITTING COMMENTS ON ANY AGENDA ITEM VIA EMAIL PRIOR TO OR DURING THE MEETING BY SENDING THOSE COMMENTS TO: PLANNING@FOSTERCITY.ORG

TELECONFERENCE PARTICIPANTS

COUNCILMEMBERS/SUBCOMMITTEE MEMBERS MAYOR SANJAY GEHANI AND COUNCILMEMBER SAM HINDI, WILL PARTICIPATE BY TELECONFERENCE PURSUANT TO GOVERNOR NEWSOM'S EXECUTIVE ORDER N-25-20

PURSUANT TO RALPH M. BROWN ACT, GOVERNMENT CODE SECTION 54953, ALL VOTES SHALL BE BY ROLL CALL DUE TO COUNCILMEMBERS/COMMITTEE MEMBERS VICE MAYOR SANJAY GEHANI AND COUNCILMEMBER SAM HINDI PARTICIPATING BY TELECONFERENCE

ANY REQUEST FOR REASONABLE ACCOMMODATION SHOULD BE SENT TO PLANNING@FOSTERCITY.ORG OR (650) 286-3225

ECONOMIC DEV/SUSTAINABILITY SUBCOMMITTEE MEETING AGENDA

TUESDAY, JANUARY 12, 2021 AT 4:00 PM

- I. Call to Order**
- II. Roll Call**
Councilmembers/Committee Members Mayor Sanjay Gehani and Councilmember Sam Hindi
- III. Introductions**
- IV. Public Comment**
This portion of the meeting is reserved for persons wishing to address the Committee on any City matter not on the agenda. The period for public comment at this point in the agenda is limited to a maximum of 3 minutes per speaker. *Speakers may join the Zoom meeting via the meeting link and using the "raise hand" feature and the Zoom host will call on people. For those participating via phone call, please use *9*
- V. Approval of Oct 21, 2020 Meeting Minutes (Action)**
- VI. Reports (None)**
- VII. Old Business**
 - a. Foster's Landing Update
 - i. Current Vacancies
 - ii. Rental Market
 - iii. Essex Payments
 - iv. County Funding
- VIII. New Business**
 - a. Report on Early Relocation Assistance Program
 - i. Verbal Report
 - ii. Action - Provide Policy Direction
 - b. Report on Amendment to Post BMR Agreement
 - i. Verbal Report
- IX. Communications/Committee Members Comments**
 - a. Discussion
- X. Adjournment**

Any attendee wishing special accommodations at the meeting should contact the Foster City City Manager's Department at (650) 286-3220 at least 48 hours in advance of the meeting.

Any written comments or documents provided to a majority of the Subcommittee regarding any item on this agenda after the agenda packet was distributed will be made part of the written record, but will not be read verbally at the meeting. Written public comments will be posted to the City's website for review prior to the meeting.