



## **COMMUNICATIONS AND PUBLIC ENGAGEMENT SUBCOMMITTEE**

### **REGULAR MEETING**

### **CITY OF FOSTER CITY**

PURSUANT TO GOVERNOR NEWSOM'S EXECUTIVE ORDER N-29-20, THE MEETING WILL BE HELD BY TELECONFERENCE AND/OR VIDEO CONFERENCE ONLY BY WATCHING THE MEETING AT <https://us02web.zoom.us/j/84581923701> OR DIAL 1 (408) 638-0968, WEBINAR ID: 845 8192 3701. THE PUBLIC MAY PARTICIPATE BY SUBMITTING COMMENTS ON ANY AGENDA ITEM VIA EMAIL PRIOR TO OR DURING THE MEETING BY SENDING THOSE COMMENTS TO: [CLERK@FOSTERCITY.ORG](mailto:CLERK@FOSTERCITY.ORG).

#### TELECONFERENCE PARTICIPANTS

COMMUNICATIONS AND PUBLIC ENGAGEMENT SUBCOMMITTEE MEMBERS VICE MAYOR SANJAY GEHANI and COUNCILMEMBER SAM HINDI WILL PARTICIPATE BY TELECONFERENCE PURSUANT TO GOVERNOR NEWSOM'S EXECUTIVE ORDER N-25-20

PURSUANT TO RALPH M. BROWN ACT, GOVERNMENT CODE SECTION 54953, ALL VOTES SHALL BE BY ROLL CALL DUE TO SUBCOMMITTEE MEMBERS VICE MAYOR SANJAY GEHANI and COUNCILMEMBER SAM HINDI PARTICIPATING BY TELECONFERENCE

ANY REQUEST FOR REASONABLE ACCOMMODATION SHOULD BE SENT TO [CLERK@FOSTERCITY.ORG](mailto:CLERK@FOSTERCITY.ORG) OR (650) 286-3250.

## **AGENDA**

**Tuesday, November 3, 2020 at 3:30 PM**

**I. Call to Order**

**II. Roll Call**

Vice Mayor Sanjay Gehani  
Councilmember Sam Hindi

**III. Introductions**

**IV. Public**

This portion of the meeting is reserved for persons wishing to address the Committee on any City matter not on the agenda. The period for public comment at this point in the agenda is limited to a maximum of 3 minutes per speaker. *Speakers may join the Zoom meeting via the meeting link and using the "raise hand" feature and the Zoom host will call on people.*

**V. New Business**

a. Discussion of Committee Function / Mission Statement and Meeting Schedule

**VI. Reports**

- a. Census 2020 Update
- b. Levee Project Update
- c. Stamp Me Update
- d. FY 2019-2020 Community Annual Report / State of the City Update
- e. Recology November 2020 Insert Update
- f. Video Updates
- g. Social Media Analytics

**VII. Communications/Committee Member Comments**

**VIII. Adjournment**

**Any attendee wishing special accommodations at the meeting should contact the Foster City Communications / Clerk Department at (650) 286-3250 at least 48 hours in advance of the meeting.**

**Any written comments or documents provided to a majority of the Subcommittee regarding any item on this agenda after the agenda packet was distributed will be made part of the written record, but will not be read verbally at the meeting. Written public comments will be posted to the City's website for review prior to the meeting.**